

宋版張交帳  
追補

Handwritten Chinese text in vertical columns, likely a seal script or classical form. The text is contained within a rectangular frame that has been partially obscured by a dark overlay.



Vertical text on the right side of the page, possibly a signature or a date. It includes characters such as '大清' (Great Qing) and '年' (year).



A few lines of handwritten Chinese text at the bottom left of the page, below the main text block.



具四功德者乃能得之非不具足云何為一  
一者不習愛欲二者不嫉彼勝三者一切  
求等施無悔四者樂法深樂菩薩藏及摩  
勒伽藏云何為菩薩願略說五種一者發  
願二者生願三者境界願四者平等願五者  
日及喜薩願發無上菩提心是名發心願



持不缺不破不穿三種律儀戒破四運諸惡覺  
即持不雜戒也不爲四運所亂即持定共戒也四  
心不起即持道共戒也分別種種四運無滯即  
無著戒也分別四運不謬即持智所讚戒也知四  
攝一切法即持大乘自在戒也識四運四德即持  
竟戒其心既明淨雖又遮二邊正入中道雙照二諦



仰啓十方無邊無際諸世界中諸佛菩薩今  
於此中現有某名菩薩於我某菩薩所乃至  
三說受菩薩戒我爲作證唯願十方無邊無  
際諸世界中諸佛菩薩第一真聖於現不現  
一切時處一切有情皆現覺者於此某名受  
戒菩薩亦爲作證第二第三亦如是說



使性伴性見苦見集所斷一切徧使有使性  
無伴性餘使俱無見集所斷亦是見滅所  
斷有漏緣使相應心見滅所斷有漏緣使有  
二事使性伴性見苦見集所斷一切徧使有  
使性無伴性餘使俱無見滅所斷無漏緣使  
相應心見滅所斷無漏緣使俱有見滅所斷

林住於邪道於諸境界起邪分別常行  
不善身語意業妄作種種諸邪苦行於  
非正覺生正覺想於正覺所非正覺想  
爲惡知識之所攝受以起惡見將墮惡



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