

**W**hen the kyng herde this he commaunded his messagiers  
 anone to wende thurgh oute all Wales to seke that childe  
 yf they myght hym fynde, and that they sholde bring him  
 forth With hem yn to hym, and in recorde and in Witnesse of this  
 thyng he had take hem his lre that they ne Were destourbled of  
 no man ne lette. And tho the messagiers Wente thens and  
 spedde so fast that they come in to a toun that Was called Ear-  
 mardine and as they passed forth hir Way they founden y chil-  
 dren of yij. yere age chidden yfere With hasty wordes, and one of  
 hem said to that othir Donebat quod he ye done all Wronge to chi-  
 de or strife With me. For ye haue no Wit ne reson as I haue  
 Certes Merlyn quod he of your Wit ne of your reson I make no  
 force for men telle comunely that ye haue no thyng of god almy-  
 ghty sith ye had neuer fadre but every man knoweth Well who is  
 your moder. The messagiers of the kyng Wortiger When they  
 herde this strife bitwene tho two gromes they ayed of hem that sto-  
 de besides hem Whens that Merlyn Was borne, and also who hym  
 norissed, and the folke hem tolde that a grete gentil woman hym  
 bare in Earwardine that Was called Adhan. But neuer myzt  
 man Wite who myght be the chilles fadre. When the kynges  
 messagiers herde this tydyng they Went anone to hym that Was  
 Wardayne of the toun and tolde hym the kynges Wyll and his  
 lre she Wed hym wherfor they Were come thider.  
 Merlyn and his moder anone Were sent before the Wardayne of  
 the toun and he commaunded hem that they sholde gone to the  
 kyng as it Was ordeyned by his messagiers. Merlyn and  
 his moder Wente thens and comen yn to the kyng and there they  
 Were Underfonge With moche honour and the kyng ayed of that  
 lady yf that childe Were hir sone, and who hym leagte.  
 The lady ansuerd full tendrely wepyng and said she had ne-  
 uer companie of man wordely. But Sir quod she as I Was a  
 yong mayden in my fadres chambre and othir of grete linage We-  
 re in my companie, that often tymes Were Wont to play and to so-  
 lace I lele ft allone in my chambre and Wold nat gone oute for  
 brenyng of the sonne. And ypon a tyme ther come a faire bache-  
 ler e entred in to my chabre ther y I Was allone, but how he come  
 in to me, e where I Wiste it neu ne yit Wote it nat. For y dorre We-  
 re fast barred, e With me he did game of loue. For I ne had myzt  
 ne poer hym to defende fro me, e ofte he come to me in y forsaide ma-  
 ner so that he begate this child, but neu myzt I Wit what he Was

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**T**Howe the lord Egremond Was take by the rke of salesburies sones  
And of the robbing of sand Wyche  
Capitulo ducentesimo lviij.

**T**his yere Were taken iij. grete fiffes hit bene Berthe & London, that one Was called more marine, the second a swerd fiffes, and the othir t Weyne Were Wales. **I**n this same yere for certeyne affrayes done in the northcontre hit bene the lord Egremond and the Erle of Salisburies sones, the said lord Egremond Whom they had taken Was condemned in a grete somme of money to the said Erle of Salisbury, and therfor comysed to prison in Newgate in London, Where Whan he had be a certayne space he brake the prison and iij. prisoners With hym and escaped & Wente his Way, Also this yere the Erle of Warre Wyke and his Wyfe Wente to Calys With a faire felawship and toke possession of his office, About this tyme Was a grete reformation of many monasteries of religion in diuerse parties of the World, Which Were reformed after the first institution and continued in many places, Also about this tyme the crafte of enprinting Was first founde in Margunce in Almayne, Whiche craft is multiplied thurgh the World in many places, and booke ben had grete chepe and in grete nombre by cause of the same craft, This same yere Was a grete bataille in the marches hit bene hungarie and turkye at a place called septedrade, Where innumerable turkes Were slayne more by miracle than by mannes honde, For only the honde of god smote them, seint Johan of capestrane Was there present & prouoked the cristen repleyng thenne aferd after to pursue the turkes, Where an infinite multitude Were slayne and destroyed, The turkes said that a grete nombre of armed men folowed them, that they Were aferd to turne agayne, they Were holy angells, **T**his same yere the prisoners of Newgate in London brake their prison & Wente vpon the leedes & fought axenst them of the Cite & kept the gate a longe While, but at the last the toun gate the prison on them, and than they Were put in fetters & prons & Were sore punysshed in ensample of othir, In this yere also Was a grete earthquake in Naples in so moch p ther perished xl. m. peple that sank there in to the erthe, Item in the yere xxxviij. seint Osmond somtyme bisschop of Salisbury Was canonysed at Rome by Pope Caliste, And the xviij. day of Junij he Was translated at Salisbury by the Erchebisschoppe of Caunterbury and many othir bisschoppes. **A**nd in August after Sir piers

de Brezei seneschall of nor  
many othir Captayns &  
naue and come in to the  
before day they landed an  
er and toke the toun and  
my prisoners, And left  
er and moche good therin  
In this same yere in ma  
holand and zeland &  
for to go on pilgrimage  
come fro fer contrées, Wh  
sed that some wicked sp  
not longe because of the l  
Wente, In this yere Ray  
den an heretik and the i  
by the in the presence of t  
my bisschops and doctou  
went at poules crosse, &  
slayne at seint Albons,  
had by the pres of them t  
the erles of Warre Wyke &  
thurs of his counseill se  
duke of porke came the y  
logged at baynards Co  
of Janiuer come the erle  
ged in the er his owne  
after and of somersete &  
barre, And the erle of n  
the lord Clifford With y  
the maire that tyme Gef  
comons of the cite and v  
serre With a b. m. men  
And the xiiij. day of fe  
from Calys Well be seen  
de Jaquettes broddred  
And he Was logged at  
the kyng come to lond  
corde and pres made am  
And on our lady day th  
kyng Quene and all th